

Chichester Youth Association

PO Box 394

Epsom, NH 03234

www.ChichesterYouth.com

Clark Thorne - President

Robyn Eldredge - Vice President

Brian May - Treasurer

Maryellen Fish - Secretary

Joe Breesaw - Member at Large

Chichester Youth Association

July 10, 2022

6:00pm @ Carpenter Park

Attendance: Lisa Clark, Bob Clark, Steve Burris, Clark Thorne, and Maryellen Fish

Approval Of The Minutes: On a motion made by Clark Thorne seconded by Steve Burris the minutes from June 12, 2022 meeting were approved with all members in favor.

Treasurer's Report: Checking account balance is \$1,510.41. Savings Account Balance is \$11,615.74 On a motion made by Clark Thorne seconded by Steve Burris, the Treasurer's Report was approved with all members in favor.

Commissioners' Report:

- Baseball
 - Season ended June 25th.
 - It was a great season, great coaches and support.
 - Thank you to all the coaches and parents for helping make it a successful year.
 - League president was replaced this year
 - \$314.16 league credit for next year due to not having a U12 all star team
- Softball-
 - Softball had a great season. A big thank you to coaches and parents for all the support.
 - Need to order new home plate for next year
- Soccer
 - Board unanimously voted to not add new Loudon team to league
 - Prepared fields for Caramba camp today, but will need to come back another day next week to finish lining the fields
 - Clark will order third port-potty for Caramba Camp
 - Lisa will contact Rich Penny and Bob Martel re: Soccer Refereeing
 - Put link for soccer registration on CYA FB page

Snack Shack: N/A

Equipment Manager:

- Will need to take soccer equipment inventory to make sure we are all set for the season.

Fundraising:

- 9/25/2022 is Golf Tournament at Loudon Country Club

Other Business:

- Put up American Flag at the field for soccer season

Adjournment: A motion was made by Clark Thorne to adjourn the meeting; it was seconded by Steve Burris with all members in favor.

The next scheduled meeting will be held on **Sunday, August 14 at 6:00 at Carpenter Park.**